

From
The Member Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi Irwin Road,
Egmore, Madras-600 008.

To

Mr. M.S. Adhi Moolan
S/O Seesala
No. 1, Basavaraj Street,
Mannurpet, ms-50

Letter No. A 3 / 19670 / 92

Dated: 10/92

Sir,

Sub: MMDA - Planning permission - Construction of residential building in ~~Plot No.~~ at S.No. 4 / 1A of ~~Mannurpet~~ village - Approved - Regarding.

Ref: ^{applicat} Letter No. ~~dt~~ 14/8/92 ~~at~~
~~from~~

..oOo..

The proposal received in the reference cited for the construction of residential building at ~~Plot No.~~ S.No. of ~~Mannurpet~~ village has been examined and found approvable 4/1A

2. In this connection, you are requested to remit a sum of Rs. 1300 (Rupees ~~one thousand three hundred~~) towards development charges for land and building, Rs. 150 (Rupees ~~one hundred and fifty~~) towards scrutiny charge, ~~Rs.~~ (Rupees ~~7,500/-~~) towards ~~open space and reservation charge and Rs. 7,500/-~~ (Rupees ~~seven thousand five hundred~~ only) towards regularisation charge by ~~three~~ separate demand drafts of a nationalised bank in Madras City drawn in favour of the Member-Secretary, MMDA, Madras-8 and submit them at MMDA office cash counter between 10.00 A.M. and 4.00 P.M. within 10 days of the receipt of this letter. After remitting the said amount, you are requested to submit the duplicate receipt to Area Plans Unit and furnish an Affidavit/Indemnity Bond in Five Rupees stamp paper duly attested by Notary Public as per the format enclosed. Planning permission application will be returned unapproved if the amount are not paid within the stipulated time. ~~You are also requested to furnish~~
3. On receipt of the amount, the approved plans will be sent to the Commissioner/Executive Officer/Township/Town Panchayat/Panchayat Union/Municipality for further action.

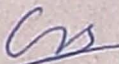
Yours faithfully,

o/c 
for MEMBER SECRETARY.

Encl: Copy of the affidavit for ULC.

Copy to: 1. The Senior Accounts Officer, Accounts (Main) Dn./MMDA.

2. ~~The Commissioner~~
~~A better municipality~~
ms-53.


14/10 16/10

Pl. ULC
K
16/10

21/10/92
DESPATCHED

Recd
16/10/92
16/10